



# MONTANA TRAPPERS ASSOCIATION

[www.montanatrappers.org](http://www.montanatrappers.org)

## MTA Doug Slifka Memorial Scholarship

The Montana Trappers Association offers two (2) \$500 scholarships for any MTA member or members's sibling who intends to further their education at any college or university of their choice. These scholarships are awarded annually and membership in the MTA must be current.

The following criteria will be used for scholarship selection.

1. **Applicants must be between the ages of 15 and 25.**
2. **Scholarship for undergraduate study in any college or university.**
3. **High School or College Transcript must be included with application.**
4. **Student involvement in activities to include: MTA programs, trapping, school programs, community service.**
5. **Applicants must submit a type written essay or short story on trapping or conservation. The awarded scholarship applicant's essay will be published in the MTA newsletter.**
6. **Two (2) Letters of Recommendation by current MTA members, MTA District Director, Sub-Directors, from the district where applicant resides, teachers, or other pertinent individuals, must be included with application.**
7. **Planned course of study: i.e. Furbearer or Wildlife Management, Natural Resources, or other life science major preferred. Other majors will be considered.**
8. **Applicants attitude and intent, to be determined by application responses or committee interview.**
9. **Applicant must be a minor dependent of a member in good standing of the MTA, or a member of the association for one (1) year prior to applying for a scholarship.**
10. **All applications must be type written.**
11. **Incomplete applications will not be considered.**

Applications must be completed and returned by June 1 of the current year to:

MTA Scholarship Committee  
Gary Van Haele  
P O Box 264  
Hysham, MT 59038



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## Application Form

Date: \_\_\_\_\_ Telephone: \_\_\_\_\_

Name: \_\_\_\_\_ Age: \_\_\_\_\_  
(Please print or type)

Address: \_\_\_\_\_

Father's & Mother's Name: \_\_\_\_\_

Address: \_\_\_\_\_

High School: \_\_\_\_\_

Graduation Date: \_\_\_\_\_ Grade Point Average: \_\_\_\_\_

Extra-curricular Activities (list what you like to do, and any achievements you have accomplished):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

College, University or school you plan to attend: \_\_\_\_\_

Major Course of Study: \_\_\_\_\_ Enrollment Date: \_\_\_\_\_

List two (2) individuals we may contact for references:

Name: \_\_\_\_\_ Telephone: \_\_\_\_\_

Address: \_\_\_\_\_

Name: \_\_\_\_\_ Telephone: \_\_\_\_\_

Address: \_\_\_\_\_

Applicant's Signature: \_\_\_\_\_